

# OCUPS **The Octopus**

The Newsletter of the Orange County Underwater Photographic Society August 2014

[www.ocups.org](http://www.ocups.org)

**July 8, 2014**

**"Matava - A Journey to Kadavu Island, Fiji":**

**Derek Tarr**



Derek is a freelance underwater photographer and resort representative who loves California diving.

He placed in the 2014 California Ocean and Coastal photography contest winners gallery.

His art can be admired at many exhibitions and on line at [www.wildoceanphoto.com/](http://www.wildoceanphoto.com/)

He recently displayed at a fine art photography reception hosted by La Valencia Hotel in La Jolla, presenting selected works as part of the 2014 "Viva La V" series.

For the OCUPS presentation he will be talking about Matava - Fiji's Premier Eco Adventure Resort

=====

**August Club Contest**  
Two of a Kind

**Monthly Contest "How to Enter"**

Check out the OCUPS Web site at [www.ocups.org](http://www.ocups.org)

**DIGITAL SUBMISSION DEADLINE:** Digital photographers that would like to participate in the monthly contest don't forget to send your .jpg file to [ocups1@gmail](mailto:ocups1@gmail.com) no later than the Sunday before the meeting

**The entry fee is \$2/per images up to two images, \$5 for three images payable at the meeting.**

Slides are still accepted for entries but the slide projector is not brought to the meeting unless you contact Linda in advance. Call 949-837-7734

**Digital Submission Guidelines:**

Please email your entries to [ocups1@gmail.com](mailto:ocups1@gmail.com), no later than Sunday evening.

**FILE FORMAT: JPEG sized at 1024 x 768 (or 1024 on the longest side)**

**Naming and Formatting your files:**

Category Abbreviation Key: OPE=Open, ADV=Advanced, AMA=Amateur as follows:

**Naming File:** Category Abbreviation, dash, First Name Initial, Last Name, image number.

**Example,** if your name is Babe Nemo and you are submitting 3 photos, in the Amateur category, the file names should be:

AMA\_BNemo1  
AMA\_BNemo2  
AMA\_BNemo3

Examples of Advanced and Open:

ADV\_BNemo1  
OPE\_BNemo1

**FILE FORMAT& SIZE:** Please use JPEG sized at 1024 x 768 (or 1024 maximum, on the longest side).

See complete contest rules near end of Newsletter

**For Prelude images:**

P\_WM01 ; P\_WM02 ; P\_WM03 ; etc.

"P" indicates "Prelude", and letters are your name initials, followed by a number sequence for your images.

## **Club Officers 2014**

President.....Linda Blanchard  
Vice President.....Allan Jones  
Treasurer and Membership....Jane Huessener  
Workshops..... Bonnie Pelnar/Allan Jones  
Monthly Contest..... Michael Bonneau  
Newsletter..... Johanna & Bruce Wight  
Refreshments..... Anita Watrin  
Web Master.....Bonnie Pelnar  
Communications Director.....Kevin Lee  
Speaker Chair.....Roeland Papen  
Special Events.....Roeland Papen

For number sequence use 01, 02 for the single digit number, so photos stay in the order you want.

Either email your prelude images, in advance, or bring them on a CD or jumpdrive.

Prelude limits to 10 to 15 slides, video 3 minutes or less.  
Preludes will be shown dependent on time available.

#### **OCUPS videographers:**

Instead of bringing your entries on a thumb drive or DVD, please upload them to this website:

<https://www.wetransfer.com/>

**Please try not to reenter previous OCUPS winning photos in future OCUPS contest.**

---

---

## **Mentors Corner**

---

---

The mentor program has been set up to answer your questions or critique your images before the meeting. If you would like help with an area of photography or videography send an email or call and I will set you up with a mentor. This way a member with the skills to help will be available to mentor you before the meeting. We hope this program will be of benefit to beginning as well as advanced photographers that are working on improving their skills. You can contact me at [ljbdiver@sbcglobal.net](mailto:ljbdiver@sbcglobal.net) or call 949-837-7734.

Mentors: set up mentor and time before the meeting.  
Linda

---

OCUPS News Letter Submission Schedule deadlines:

February Newsletter	Received by January 21
March Newsletter	Received by February 21
April Newsletter	Received by March 25
May Newsletter	Received by April 21
June Newsletter	Received by May 21
July Newsletter	Received by June 27
August Newsletter	Received by July 25
September Newsletter	Received by August 20
October Newsletter	Received by September 22
November Newsletter	Received by October 21
December Newsletter	Received by November 20

---

---

## **Announcements**

---

---

### **OCUPS Meeting Parking**

**We are able to have our meetings at the current location for no charge.**

Park Plaza has asked us not to park in the front of the building that is the side with the doors. We need to park in the back area or next door in the business complex.

---

**OCUPS website: [www.ocups.org](http://www.ocups.org).**

---

---

## **MERCHANDISE WITH OCUPS LOGO**

Shirts, blouses, jackets, caps and other merchandise can be ordered with the embroidered club logo. See the complete catalog at [CompanyCasuals.com/rjemb](http://CompanyCasuals.com/rjemb). If the item you order is over ten dollars there is no charge for the embroidered logo. If the ordered item is less than ten dollars, the price will

---

---

## **INSIDE THIS ISSUE**

---

<b>1</b>	Speaker, Contest Category
<b>2</b>	Announcements
<b>2</b>	Subjects of Interest
<b>3</b>	Contest Categories ,Contest Rule and Club Contest Winners
<b>4</b>	Detailed Club Contest Rules
<b>5</b>	Location & Schedule

remain at ten dollars. There is no minimum order for embroidered pieces. Silk screen items are available, however, there is a 15 minimum order required. The embroidered logo can also be placed on articles of clothing you already have at a price of \$6.00.

R J Embroidery  
Rhonda Mertins  
331 Lassen Circle  
Placentia, CA 92870  
Home phone: 714-223-9683  
Cell: 714-396-7034  
Fax: 714-223-7483

---

---

## **Subjects of Interest**

---

---



# **Ocean Conservancy**

Visit the ocean conservancy site at the following link for what is going on in our oceans:

<http://www.oceanconservancy.org/>

The US is about to make history and improve the health of our oceans!

It is also **Shark Week Fundraising Drive** to help keep the ocean Healthy for Sharks and all marine wildlife

---

---

# MONTHLY PHOTO COMPETITION

## **Congratulations to OCUPS July 2014 Photo Contest Winners!**

### OPEN

1st: Kevin Lee  
Co-2nd: Dave Hinkel  
Co-2nd: Barbara Jones  
3rd: Kevin Lee

### ADVANCED

1st: Patrick Smith  
2nd: Linda Blanchard  
3rd: Linda Blanchard

### AMATEUR

1st: Ron Springer  
2nd: Martha Edge  
3rd: Martha Edge

### Video

1st: Walter Marti

## **Contest Categories 2014**

January - Texture  
February - Mug shot  
March - Green  
April – Skates and Rays  
May - Manmade structures  
Jun - Eggs  
July - Parasites  
August - Two of a kind  
September - Divers on an anchor line  
October - Framing (use nature to create the frame i.e.  
photo through an arch)  
November - Tunicates  
December - No Contest –Holiday Party

## **Videographers**

Prelude Video short clips are welcome. They can be on a  
CD, jump drive or bring your camera to connect.

# CONTEST LEVELS

## **Contestant Levels and Advancement**

### **1. AMATEUR**

Only global changes\* are allowed. This category includes members shooting an SLR camera system, with one year or less of underwater photography experience, or shooting with a point and shoot (PAS) camera. At the end of the year the first place winner/s or any member attaining 18 points shall advance to Amateur. PAS camera users who have advanced to the Amateur category and have entered images for at least 6 months, but have not accrued more than 6 points, may choose to return to the Amateur category the following year.

### **2. ADVANCED**

Only global changes\* are allowed. This category includes members having at least one year experience in underwater photography or who no longer qualify for the Amateur category. PAS camera shooters may choose, or be required, to be in this category. At the end of the first year, the first place winner/s or any member attaining at least 18 points (board confirmed) shall advance to the Open category. Members who have advanced to the Open category and have entered images for at least 6 months but have not accrued more than 6 points, may choose to return to the Advanced category the following year.

### **3. OPEN**

Digital manipulation is allowed except for composite imaging (adding to an image). This category includes members who are considered professional or advanced underwater photographers by the OCUPS board or any member wishing to manipulate their images beyond basic global changes\*. Open category members who have entered images for at least 6 months but have not accrued more than 6 points may choose to return to the Advanced category the following year.

\*Definition of Global Modification: Changes that affect the entire images, such as cropping, saturation, white balance, levels, sharpening, and contrast. Prohibited modifications would include the use of layers or other tools that are applied to a specific area i.e. brushes, healing, cloning, etc. Contestants may enter images for only one still category in a given year. However, the video category is separate and may be entered independent of the still category. Member eligibility for a category will be determined at the first of the year or when joining the club. Members may choose to move up a category, but not down, during the year, forfeiting all previous points accumulated.

Photographers taking photos with both PAS and SLR cameras will be classified as an SLR photographer. PAS photographers are not restricted to the Amateur category. The OCUPS board may review eligibility qualifications and request a member to change their category.

**Fee:** Please contribute \$2 per slide up to 2 slides and \$5 for 3 slides entered.... this money goes to help pay for the awesome trophies and plaques at the end of the year. We, however, do not need any money to improve the Perpetual Trophy for Flooding, it is a gem just the way it is!

**Orange County Underwater Photographic Society**  
**OCUPS**  
**Monthly Photo Contest Rules**

**General**

1. This competition is open to OCUPS members only.
2. The entry fee is \$2 per submission or \$5 for three submissions maximum.
3. Captured frames from streaming video are not allowed as single image contest entries. Digital images should be emailed, not later than Sunday evening preceding the meeting, to: [ocups1@gmail.com](mailto:ocups1@gmail.com)
4. Digital Submission Guidelines:  
Please name your files in the following format:  
Category Abbreviation, a dash, First Name Initial, Last Name, image number.

For example, if your name is Babe Nemo and you are submitting 3 photos, in the Amateur category, the file names should be: AMA-BNemo1, AMA-BNemo2, and AMA-BNemo3

Category Abbreviation Key:  
OPE=Open, ADV=Advanced, AMA= Amateur

FILE FORMAT & SIZE:: Please use JPEG sized at 1024 x 768 (or 1024 maximum, on the longest side).

SUBMISSION DEADLINE: Photos should be submitted by Sunday evening, prior to the club meeting. The Club is not responsible if the digital images will not project.

5. Only global (full-frame) modification of images is allowed for Amateur and Advanced categories. Global modifications are those that affect the entire image, such as cropping, saturation, white balance, levels, sharpening, and contrast. Prohibited modifications would include the use of layers or other tools that are applied to specific areas i.e. brushes, healing, cloning, and so on.
6. In the event of a challenge, the original image file or slide must be made available to the Club officers at the next meeting.
7. The entrant must have exposed all images underwater unless specified as a topside contest. Aquarium, pool and tank shots are not permitted.
8. No entry or copy of image that has previously won in an OCUPS competition may be re-entered in a subsequent contest.
9. The contest theme or subject must be the focal area of the image.
10. The Contest Director may disqualify any entry for rule stretching, marine conservation issues, out of theme or level entries.

**11. VIDEO CONTEST RULES**

- a. Videos can be up to 30 seconds, unedited, continuous clip. As in stills, global changes are allowed.
- b. Themes will be the same as for the still contest for the month but only one level, everyone in one category
- c. Videos may be taken on a video camera or the video function of a digital still camera. A series of still shots is not permitted.
- d. Up to two entries per month per person.
- e. Members may enter in both the video and the still competition each month.
- f. Do NOT include your name in the video file name; rather, choose a neutral name so that the owner cannot be identified, when video clips are shown for judging.
- g. Do not email video files, as they are too large. Instead, video should be brought as an AVI file (or Mac equivalent) on a jump drive (preferred method), CD, DVD, or on a tape with your camera and cables for connection to the projector.

12. Permission to reproduce any entry, only for purposes of OCUPS publicity, is assumed unless otherwise specified. All ownership and rights remain with the photographer.

13. ATTENDANCE REQUIRED TO PLACE: Entrants must be present at the meeting to place in the photo contest. However, if you leave prior to the contest conclusion, you still qualify to place, as long as you were present sometime during the meeting. If you do not plan on attending the meeting, please do not enter photos.

**Contest Points (updated 2012)**

1. First, second, and third place entries are all considered winning entries.
2. Points are awarded as follows: First = 3 points; Second = 2 points; Third = 1 point.
3. All winning places shall receive corresponding points, irrespective of ties.
4. Two entrants, minimum, are required to hold a contest in a particular category (Open, Advanced & Amateur) and award points.
5. For monthly photo contests where there is only one entrant in Amateur or Advanced categories, the entrant is allowed to compete in the next higher category, only for that month. And, if the entrant places in the higher category, points for the placement will be awarded but be applied to their original category e.g. if a sole Amateur entrant participates in the Advanced contest and wins 2nd place, the entrant would receive 2 points in their original Amateur category.

OCUPS Meeting Location  
Always 2<sup>nd</sup> Tuesday of the Month  
Park Plaza at Orange  
620 South Glassell St., Orange  
It's off the 22 Fwy north on Glassell

**Schedule:**

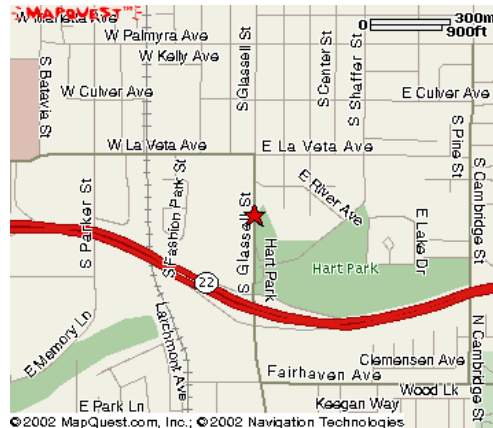
- 7:00** Set up: contest and prelude submissions
- 7:15** Welcome  
Introduce guests  
Announcements/ Congratulations  
Business
- 7:30** Workshop - maximum of 10 - 15 minutes
- 7:45** Prelude - 10 – 15 minutes: limit: 15 Slides, 3 minute Video
- 8:00** contest
- 8:15** Break; count ballots
- 8:30** Speaker:
- 9:15** Contest winners  
ends at 9:30

We invite all those interested in Underwater Photography, the curious, novice, advanced, and professional. Bring slides for the Prelude! OCUPS members remember to bring your slides and a guest.

Feedback and Submissions for the newsletter should be directed to the Editors

Johanna and Bruce Wight  
Bwproductions@earthlink.net

Park Plaza at Orange



Orange County Freeways

