# CUPS The Octopus

The Newsletter of the Orange County Underwater Photographic Society February 2014

#### www.ocups.org

# February 11, 2014

### **Bio Fluorescence**

### Kenneth Corben

Producer & Director of Photography Digital 3D Productions



### **Bio Fluorescence**

January 2012 marked a career milestone of 30 years as a diving professional...which was celebrated in Antarctica serving as Director of Photography for Wild Antarctica 3D (a Giant Screen Films production shot in 5K with EPICs).

Emmy winning Director of Photography Ken Corben's experience includes Large Format 3D production utilizing emerging 3D technologies, television production including fiction series, features, MOW's, Blue Chip non-fiction series and global commercials.

Survived the worst storm in the recorded history of the Bering Sea as the sole cameraman aboard the crab fishing boat Fierce Allegiance for The Deadliest Job in the World. This launched Thom Beer's hit series Deadliest Catch for Discovery.

# Check out the OCUPS Web site at www.ocups.org

<u>.....</u>

DIGITAL SUBMISSION DEADLINE: Digital photographers that would like to participate in the monthly contest don't forget to send your .jpg file to <u>ocups1@gmail</u> no later than the Sunday before the meeting Goals - continued pursuit of exceptional story telling, new technologies and development of new global entertainment business models.

Specialties: Creative development, global financing and distribution of entertainment and IP "software".

Aerials, remote locations and underwater cinematography for global clients including Paramount, FORD, Discovery Networks and National Geographic.

### February Club Contest Mug Shot

The entry fee is \$2/per images up to two images, \$5 for three images.

Slides are still accepted for entries but the slide projector is not brought to the meeting unless you contact Linda in advance. Call 949-837-7734 Digital Submission Guidelines: Please email your entries to ocups1@gmail.com, no later than Sunday evening. FILE FORMAT: JPEG sized at 1024 x 768 (or 1024

on the longest side) <u>Naming and Formating your files:</u> Category Abbreviation Key: OPE=Open,

ADV=Advanced, AMA=Amateur as follows:

Naming File: Category Abbreviation, dash, First Name Initial, Last Name, image number.

### **Club Officers 2014**

President	Linda Blanchard
Vice President	Allan Jones
Treasurer and Membership	Jane Huessener
Work shops	. Bonnie Pelnar/Allan Jones
Monthly Contest	. Michael Bonneau
Newsletter	Johanna & Bruce Wight
Refreshments	. Anita Watrin
Web Master	Bonnie Pelnar
Communications Director	Kevin Lee
Speaker Chair	Roeland Papen
Special Events	Roeland Papen

Example, if your name is Babe Nemo and you are submitting 3 photos, in the Amateur category, the file names should be:

AMA\_BNemo1 AMA\_BNemo2 AMA\_BNemo3

Examples of Advanced and Open: ADV\_BNemo1 OPE\_BNemo1

FILE FORMAT& SIZE: Please use JPEG sized at 1024 x 768 (or 1024 maximum, on the longest side). See complete contest rules near end of Newsletter For Prelude images:

P\_WM01 ; P\_WM02 ; P\_WM03 ; etc.

"P" indicates "Prelude", and letters are your name initials, followed by a number sequence for your images.
For number sequence use 01, 02 for the single digit number, so photos stay in the order you want.
Either email your prelude images, in advance, or bring them on a CD or jumpdrive.

Prelude limits to 10 to 15 slides, video 3 minutes or less. Preludes will be shown dependent on time available.

### **OCUPS videographers:**

Instead of bringing your entries on a thumb drive or DVD, please upload them to this website: <u>https://www.wetransfer.com/</u>

Please try not to reenter previous OCUPS winning photos in future OCUPS contest.

# **Mentors Corner**

The mentor program has been set up to answer your questions or critique your images before the meeting. If you would like help with an area of photography or videography send an email or call and I will set you up with a mentor. This way a member with the skills to help will be available to mentor you before the meeting. We hope this program will be of benefit to beginning as well as advanced photographers that are working on improving their skills. You can contact me at ljbdiver@sbcglobal.net or call 949-837-7734.

Mentors: set up mentor and time before the meeting. Linda

OCUPS News Letter Submission Schedule deadlines:

February Newsletter March Newsletter April Newsletter June Newsletter July Newsletter August Newsletter September Newsletter October Newsletter November Newsletter December Newsletter Received by January 21 Received by February 21 Received by Mach 25 Received by April 21 Received by May 21 Received by July 25 Received by July 25 Received by August 20 Received by September 22 Received by October 21 Received by November 20

### INSIDE THIS ISSUE

1	Speaker, Contest Category
2	Announcements
3	Subjects of Interest
4	Contest Categories ,Contest Rule and Club Contest Winners
5	Detailed Club Contest Rules
6	Location & Schedule

## Announcements

### **OCUPS Meeting Parking**

We are able to have our meetings at the current location for no charge.

Park Plaza has asked us not to park in the front of the building, that is the side with the doors. We need to park in the back area or next door in the business complex.

OCUPS website: www.ocups.org.

### MERCHANDISE WITH OCUPS LOGO

Shirts, blouses, jackets, caps and other merchandise can be ordered with the embroidered club logo. See the complete catalog at CompanyCasuals.com/rjemb. If the item you order is over ten dollars there is no charge for the embroidered logo. If the ordered item is less than ten dollars, the price will remain at ten dollars. There is no minimum order for embroidered pieces. Silk screen items are available, however, there is a 15 minimum order required. The embroidered logo can also be placed on articles of clothing you already have at a price of \$6.00.

> R J Embroidery Rhonda Mertins 331 Lassen Circle Placentia, CA 92870 Home phone: 714-223-9683 Cell: 714-396-7034 Fax: 714-223-7483

October - Framing (use nature to create the frame i.e. photo through an arch) November - Tunicates

# **Subjects of Interest**

Monterey Bay Aquarium's 5 easy ways to help the ocean. Click on the links below.

Learn more about the Monterey Bay National Marine Sanctuary

Download our free Seafood Watch app

Help us save sea otters

Get tips from John Cleese in our YouTube video

Learn how plastic debris puts albatross at risk

http://www.montereybayaquarium.org/

A Shark is a shark is a shark. Or is it? - A Look at 3 Unique Ocean Predators



Lecture and Q&A with Richard Theiss Feb. 20, 2014; 7:00 PM

People usually view sharks with both fascination and fear but often think of all sharks as simple-minded, malevolent predators. Not true! Cinematographer and ocean activist Richard Theiss will highlight the unique lifestyles and characteristics of three iconic shark species: the great white shark, the tiger shark, and the oceanic whitetip. Each plays a vital but different role in maintaining a healthy marine ecosystem. Mr. Theiss will discuss those roles based on his years of experience getting up close and personal with these amazing creatures.

#### **Club Oceans Members: FREE**

Not a Club Oceans Member? Join today and get a ticket for the 2014 Laguna Beach Million Dollar Home Raffle!

Ocean Institute

Members:



Adults: \$5.00 Children (ages 3 - 12): FREE

Non-members: Adults: \$8.00 Children (ages 3 - 12): \$5.00 Ocean Institute Volunteers: \$5.00

# MONTHLY PHOTO COMPETITION

### January 2014 Contest Winners

<u>VIDEO</u>

1st: John Forbes 2nd: Walter Marti 3rd: Walter Marti

OPEN 1st: Barbara Jones 2nd: Barbara Jones 3rd: Ronda Allen

ADVANCED 1st: Cindy Shaw 2nd: Bob Pasqua 3rd: Linda Blanchard

#### AMATEUR

1st: Deanne Beck 2nd:Deanne Beck Co-3rd: Ron Springer Co-3rd: Deanne Beck

## Contest Categories 2014

January - Texture

February - Mug shot

March - Green

April - Skates and Rays

May - Manmade structures

Jun - Eggs

July - Parasites

August - Two of a kind

September - Divers on an anchor line

October - Framing (use nature to create the frame i.e. photo through an arch)

November - Tunicates

December - No Contest -Holiday Party

### Videographers

Prelude Video short clips are welcome. They can be on a CD, jump drive or bring your camera to connect.

# **CONTEST LEVELS**

# Contestant Levels and Advancement 1. *AMATEUR*

Only global changes\* are allowed. This category includes members shooting an SLR camera system, with one year or less of underwater photography experience, or shooting with a point and shoot (PAS) camera. At the end of the year the first place winner/s or any member attaining 18 points shall advance to Amateur. PAS camera users who have advanced to the Amateur category and have entered images for at least 6 months, but have not accrued more than 6 points, may choose to return to the Amateur category the following year.

### 2. ADVANCED

Only global changes\* are allowed. This category includes members having at least one year experience in underwater photography or who no longer qualify for the Amateur category. PAS camera shooters may choose, or be required, to be in this category. At the end of the first year, the first place winner/s or any member attaining at least 18 points (board confirmed) shall advance to the Open category. Members who have advanced to the Open category and have entered images for at least 6 months but have not accrued more than 6 points, may choose to return to the Advanced category the following year.

#### 3. OPEN

Digital manipulation is allowed except for composite imaging (adding to an image). This category includes members who are considered professional or advanced underwater photographers by the OCUPS board or any member wishing to manipulate their images beyond basic global changes\*. Open category members who have entered images for at least 6 months but have not accrued more than 6 points may choose to return to the Advanced category the following year.

\*Definition of Global Modification: Changes that affect the entire images, such as cropping, saturation, white balance, levels, sharpening, and contrast. Prohibited modifications would include the use of layers or other tools that are applied to a specific area i.e. brushes, healing, cloning, etc. Contestants may enter images for only one still category in a given year. However, the video category is separate and may be entered independent of the still category. Member eligibility for a category will be determined at the first of the year or when joining the club. Members may choose to move up a category, but not down, during the year, forfeiting all previous points accumulated.

Photographers taking photos with both PAS and SLR cameras will be classified as an SLR photographer. PAS photographers are not restricted to the Amateur category. The OCUPS board may review eligibility qualifications and request a member to change their category.

**Fee:** Please contribute \$2 per slide up to 2 slides and \$5 for 3 slides entered.... this money goes to help pay for the awesome trophies and plaques at the end of the year. We, however, do not need any money to improve the Perpetual Trophy for Flooding, it is a gem just the way it is!

#### Orange County Underwater Photographic Society OCUPS Monthly Photo Contest Rules

#### General

1. This competition is open to OCUPS members only.

2. The entry fee is \$2 per submission or \$5 for three submissions maximum.

3. Captured frames from streaming video are not allowed as single image contest entries. Digital images should be emailed, not later than Sunday evening preceding the meeting, to: ocups1@gmail.com

4. Digital Submission Guidelines:

Please name your files in the following format:

Category Abbreviation, a dash, First Name Initial, Last Name, image number.

For example, if your name is Babe Nemo and you are submitting 3 photos, in the Amateur category, the file names should be: AMA-BNemo1, AMA-BNemo2, and AMA-BNemo3

Category Abbreviation Key: OPE=Open, ADV=Advanced, AMA= Amateur

FILE FORMAT& SIZE:: Please use JPEG sized at 1024 x 768 (or 1024 maximum, on the longest side).

SUBMISSION DEADLINE: Photos should be submitted by Sunday evening, prior to the club meeting. The Club is not responsible if the digital images will not project.

5. Only global (full-frame) modification of images is allowed for Amateur and Advanced categories. Global modifications are those that affect the entire image, such as cropping, saturation, white balance, levels, sharpening, and contrast. Prohibited modifications would include the use of layers or other tools that are applied to specific areas i.e. brushes, healing, cloning, and so on.

6. In the event of a challenge, the original image file or slide must be made available to the Club officers at the next meeting.7. The entrant must have exposed all images underwater unless specified as a topside contest. Aquarium, pool and tank shots are not permitted.

8. No entry or copy of image that has previously won in an OCUPS competition may be re-entered in a subsequent contest.

9. The contest theme or subject must be the focal area of the image.

10. The Contest Director may disqualify any entry for rule stretching, marine conservation issues, out of theme or level entries.

### 11. VIDEO CONTEST RULES

a. Videos can be up to 30 seconds, unedited, continuous clip. As in stills, global changes are allowed.

b. Themes will be the same as for the still contest for the month but only one level, everyone in one category

c. Videos may be taken on a video camera or the video function of a digital still camera. A series of still shots is not permitted. d. Up to two entries per month per person.

e. Members may enter in both the video and the still competition each month.

f. Do NOT include your name in the video file name; rather, choose a neutral name so that the owner cannot be identified, when video clips are shown for judging.

g. Do not email video files, as they are too large. Instead, video should be brought as an AVI file (or Mac equivalent) on a jump drive (preferred method), CD, DVD, or on a tape with your camera and cables for connection to the projector.

12. Permission to reproduce any entry, only for purposes of OCUPS publicity, is assumed unless otherwise specified. All ownership and rights remain with the photographer.

13. ATTENDANCE REQUIRED TO PLACE: Entrants must be present at the meeting to place in the photo contest. However, if you leave prior to the contest conclusion, you still qualify to place, as long as you were present sometime during the meeting. If you do not plan on attending the meeting, please do not enter photos.

#### Contest Points (updated 2012)

1. First, second, and third place entries are all considered winning entries.

2. Points are awarded as follows: First = 3 points; Second = 2 points; Third = 1 point.

3. All winning places shall receive corresponding points, irrespective of ties.

4. Two entrants, minimum, are required to hold a contest in a particular category (Open, Advanced & Amateur) and award points.

5. For monthly photo contests where there is only one entrant in Amateur or Advanced categories, the entrant is allowed to compete in the next higher category, only for that month. And, if the entrant places in the higher category, points for the placement will be awarded but be applied to their original category e.g. if a sole Amateur entrant participates in the Advanced contest and wins 2nd place, the entrant would receive 2 points in their original Amateur category.

OCUPS Meeting Location Always 2<sup>nd</sup> Tuesday of the Month Park Plaza at Orange 620 South Glassell St., Orange It's off the 22 Fwy north on Glassell

# Schedule:

- 7:00 Set up: contest and prelude submissions
- 7:15 Welcome Introduce guests Announcements/ Congratulations Business
- 7:30 Workshop maximum of 10 15 minutes
- 7:45 **Prelude 10 15 minutes: limit:**
- 15 Slides, 3 minute Video

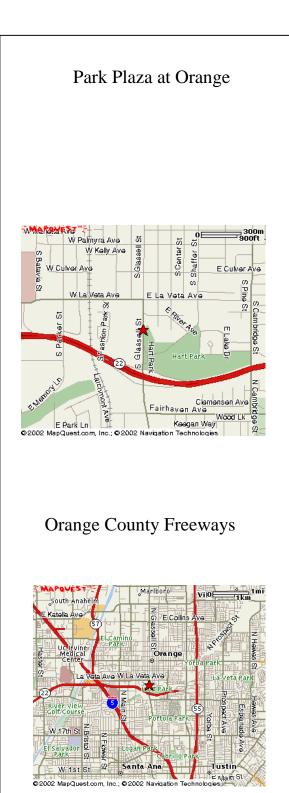
# 8:00 contest

- 8:15 Break; count ballots
- 8:30 Speaker:
- 9:15 Contest winners

ends at 9:30

We invite all those interested in Underwater Photography, the curious, novice, advanced, and professional. Bring slides for the Prelude! OCUPS members remember to bring your slides and a guest.

Feedback and Submissions for the newsletter should be directed to the Editors Johanna and Bruce Wight Bwproductions@earthlink.net



**OCUPS Newsletter 6**