



The Octopus

The Newsletter of the Orange County Underwater Photographic Society July 2013

www.ocups.org

July 09, 2013

Leslie H. Harris, Collections Manager

Leslie Harris has worked with the polychaete collection since 1988. Ms. Harris is an eminent authority on the marine flora and fauna of California, and has been instrumental in the acquisition of major private polychaete collections for the Museum. She is one of the founders of the Southern California Association of Marine Invertebrate Taxonomists.

July Club Contest Benthic Fish

(Fish adapted to sit right on the bottom flat bottoms, large fins to prop up on, etc.)

The entry fee is \$2/per images up to two images, \$5 for three images.

Slides are still accepted for entries but the slide projector is not brought to the meeting unless you contact Linda in advance. Call 949-837-7734

Digital Submission Guidelines:

Please email your entries to ocups1@gmail.com, no later than Sunday evening.

FILE FORMAT: JPEG sized at 1024 x 768 (or 1024 on the longest side)

Naming and Formating your files:

Category Abbreviation Key: OPE=Open, ADV=Advanced, AMA=Amateur as follows:

Naming File: Category Abbreviation, dash, First Name Initial, Last Name, image number.

Example, if your name is Babe Nemo and you are submitting 3 photos, in the Amateur category, the file names should be:

AMA_BNemo1

AMA_BNemo2
AMA_BNemo3

Examples of Advanced and Open:

ADV_BNemo1
OPE_BNemo1

FILE FORMAT& SIZE: Please use JPEG sized at 1024 x 768 (or 1024 maximum, on the longest side).

See complete contest rules near end of Newsletter

For Prelude images:

P_WM01 ; P_WM02 ; P_WM03 ; etc.

"P" indicates "Prelude", and letters are your name initials, followed by a number sequence for your images.

For number sequence use 01, 02 for the single digit number, so photos stay in the order you want.

Either email your prelude images, in advance, or bring them on a CD or jumpdrive.

Prelude limits to 10 to 15 slides, video 3 minutes or less.

Preludes will be shown dependent on time available.

OCUPS videographers:

Instead of bringing your entries on a thumb drive or DVD, please upload them to this website:

<https://www.wetransfer.com/>

Please try not to reenter previous OCUPS winning photos in future OCUPS contest.

Mentors Corner

The mentor program has been set up to answer your questions or critique your images before the meeting. If you

Club Officers 2013

President.....Linda Blanchard
Vice President.....Allan Jones
Treasurer and Membership....Jane Huessener
Work shops..... Bonnie Pelnar/Allan Jones
Monthly Contest..... Michael Bonneau
Newsletter..... Johanna & Bruce Wight
Refreshments..... Anita Watrin
Web Master..... Kevin Lee
Speaker Chair..... Roeland Papen
Special Events.....Roeland Papen

Check out the OCUPS Web site at www.ocups.org

DIGITAL SUBMISSION DEADLINE: Digital photographers that would like to participate in the monthly contest don't forget to send your .jpg file to [ocups1@gmail](mailto:ocups1@gmail.com) no later than the Sunday before the meeting

would like help with an area of photography or videography send an email or call and I will set you up with a mentor. This way a member with the skills to help will be available to mentor you before the meeting. We hope this program will be of benefit to beginning as well as advanced photographers that are working on improving their skills. You can contact me at ljbdiver@sbcglobal.net or call 949-837-7734.

Mentors: set up mentor and time before the meeting.

Linda

OCUPS News Letter Submission Schedule deadlines:

February Newsletter	Received by January 21
March Newsletter	Received by February 21
April Newsletter	Received by March 25
May Newsletter	Received by April 21
June Newsletter	Received by May 21
July Newsletter	Received by June 27
August Newsletter	Received by July 25
September Newsletter	Received by August 20
October Newsletter	Received by September 22
November Newsletter	Received by October 21
December Newsletter	Received by November 20

Announcements

OCUPS Meeting Parking

We are able to have our meetings at the current location for no charge.

Park Plaza has asked us not to park in the front of the building, that is the side with the doors. We need to park in the back area or next door in the business complex.

Check out our new website at www.ocups.org.

Many Thanks to Bonnie!

MERCHANDISE WITH OCUPS LOGO

Shirts, blouses, jackets, caps and other merchandise can be ordered with the embroidered club logo. See the complete catalog at CompanyCasuals.com/rjemb. If the item you order is over ten dollars there is no charge for the embroidered logo. If the ordered item is less than ten dollars, the price will remain at ten dollars. There is no minimum order for embroidered pieces. Silk screen items are available, however, there is a 15 minimum order required. The embroidered logo can also be placed on articles of clothing you already have at a price of \$6.00.

R J Embroidery
 Rhonda Mertins
 331 Lassen Circle
 Placentia, CA 92870
 Home phone: 714-223-9683
 Cell: 714-396-7034
 Fax: 714-223-7483

INSIDE THIS ISSUE

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A Big Thanks to the SCUBA Show Set Crew

Thanks to Walter for creating the booth and thanks to the members that helped set it up.





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From: California Coastal Commission
[mailto:coast4u@coastal.ca.gov]
Sent: Friday, June 28, 2013 9:16 AM
To: Linda Blanchard
Subject: Spam:Enter Our Amateur Photo Contest (or vote for your favorites)!

**Share your best summer beach pictures with the
2013 California Ocean and Coastal Amateur Photography
Contest!**

Amateur photographers are invited to upload up to five photos depicting

- the scenic coast and Pacific Ocean off California,
- native ocean and coastal wildlife,
- or people and the California coast

and then encourage your friends to vote.

Online voters will pick two "viewers' choice" winners, while separate "judges' choice" winners will be selected for first, second, and third place.

Winners will select from the following donated prizes:

*An overnight stay in Sonoma County plus a bottle of wine, courtesy of [The Fairmont Sonoma Mission Inn & Spa](#).

*An overnight stay in Orange County with valet parking and breakfast for two, courtesy of the [Fairmont Newport Beach](#) hotel, plus two tickets to the [Aquarium of the Pacific](#).

*An overnight stay in San Jose, courtesy of the [Fairmont San Jose](#) hotel.

*An overnight stay in San Francisco, courtesy of the [Fairmont Hotel San Francisco atop Nob Hill](#).

*A dining cruise for two aboard a yacht from a choice of five locations, courtesy of [Homblower Cruises & Events](#).

Deadline to enter is August 5th, 2013.

Deadline to vote is August 16th.

Entry is free. To enter your photos or vote for others, visit <http://mycoastalphoto.com>.

Sponsored by the California Coastal Commission, Thank You Ocean Campaign, and Fairmont Hotels & Resorts of California.

Photo: Proliferating Anemone, Channel Islands, by Darlene DeLancey, 2012 Honorable Mention.

California Coastal Commission
45 Fremont St
San Francisco, California 94105

Kevin Lee Free Lecture

The Catalina Marine Society, a non-profit dedicated to promoting marine-related research in the Southern California Bight is hosting a free lecture by your very own Kevin Lee at the Cabrillo Marine Aquarium, Aug. 24, from 2 – 3:30.

A link to our site is <http://www.catalinamarinesociety.org/>. It includes the date, time, and location of the lecture. We'll be serving light refreshments, too.

Thank you,
Karen Norris
Catalina Marine Society Board Member

MONTHLY PHOTO COMPETITION

June 2013 Contest Winners

VIDEO

1st: Michael Bonneau
2nd: Walter Marti
3rd: John Forbes

OPEN

1st = Bonnie Pelnar
Co-2nd = Bonnie Pelnar
Co-2nd = Roeland Papen
3rd = Barbara Jones

ADVANCED

1st = Linda Blanchard
2nd = Michelle Hoalton
Co-3rd = Michelle Hoalton
Co-3rd = Cindy Shaw
Co-3rd = Cindy Shaw
Co-3rd = Linda Blanchard

AMATEUR

1st = Miike Couffer
2nd = Mikel Couffer
3rd = Marha Edge

Contest Categories 2013

January – Patterns

February - Eye Contact (animal appears to be looking at you)

March – White

April –Diagonal

May - Kelp/Seaweed

June - Black & White Photo

July - Benthic Fish

August - Eating/Feeding

September- Sunlight Rays

October- Compositions using Bokeh (Bokeh is a technique used by photographer's skillfully to melt the edges and blur the background into itself with a focal point.)

November –Urchins

December - No Contest –Holiday Party

Monthly Contest Winners

If you want your winning photo posted on the OCUPS Web site, email a .jpeg file of your winning photo to the Kevin Lee at diverkevin@gmail.com
Allan Jones can scan slides if needed
divers@sbcglobal.net

CONTEST LEVELS

Contestant Levels and Advancement

1. AMATEUR

Only global changes* are allowed. This category includes members shooting an SLR camera system, with one year or less of underwater photography experience, or shooting with a point and shoot (PAS) camera. At the end of the year the first place winner/s or any member attaining 18 points shall advance to Amateur. PAS camera users who have advanced to the Amateur category and have entered images for at least 6 months, but have not accrued more than 6 points, may choose to return to the Amateur category the following year.

2. ADVANCED

Only global changes* are allowed. This category includes members having at least one year experience in underwater photography or who no longer qualify for the Amateur category. PAS camera shooters may choose, or be required, to be in this category. At the end of the first year, the first place winner/s or any member attaining at least 18 points (board confirmed) shall advance to the Open category. Members who have advanced to the Open category and have entered images for at least 6 months but have not accrued more than 6 points, may choose to return to the Advanced category the following year.

3. OPEN

Digital manipulation is allowed except for composite imaging (adding to an image). This category includes members who are considered professional or advanced underwater photographers by the OCUPS board or any member wishing to manipulate their images beyond basic global changes*. Open category members who have entered images for at least 6 months but have not accrued more than 6 points may choose to return to the Advanced category the following year.

*Definition of Global Modification: Changes that affect the entire images, such as cropping, saturation, white balance, levels, sharpening, and contrast. Prohibited modifications would include the use of layers or other tools that are applied to a specific area i.e. brushes, healing, cloning, etc. Contestants may enter images for only one still category in a given year. However, the video category is separate and may be entered independent of the still category. Member eligibility for a category will be determined at the first of the year or when joining the club. Members may choose to move up a category, but not down, during the year, forfeiting all previous points accumulated.

Photographers taking photos with both PAS and SLR cameras will be classified as an SLR photographer. PAS photographers are not restricted to the Amateur category. The OCUPS board may review eligibility qualifications and request a member to change their category.

Fee: Please contribute \$2 per slide up to 2 slides and \$5 for 3 slides entered.... this money goes to help pay for the awesome trophies and plaques at the end of the year. We, however, do not need any money to improve the Perpetual Trophy for Flooding, it is a gem just the way it is!

Videographers

Prelude Video short clips are welcome. They can be on a CD, jump drive or bring your camera to connect.

Orange County Underwater Photographic Society
OCUPS
Monthly Photo Contest Rules

General

1. This competition is open to OCUPS members only.
2. The entry fee is \$2 per submission or \$5 for three submissions maximum.
3. Captured frames from streaming video are not allowed as single image contest entries. Digital images should be emailed, not later than Sunday evening preceding the meeting, to: ocups1@gmail.com
4. Digital Submission Guidelines:
Please name your files in the following format:
Category Abbreviation, a dash, First Name Initial, Last Name, image number.

For example, if your name is Babe Nemo and you are submitting 3 photos, in the Amateur category, the file names should be: AMA-BNemo1, AMA-BNemo2, and AMA-BNemo3

Category Abbreviation Key:
OPE=Open, ADV=Advanced, AMA= Amateur

FILE FORMAT& SIZE:: Please use JPEG sized at 1024 x 768 (or 1024 maximum, on the longest side).

SUBMISSION DEADLINE: Photos should be submitted by Sunday evening, prior to the club meeting. The Club is not responsible if the digital images will not project.

5. Only global (full-frame) modification of images is allowed for Amateur and Advanced categories. Global modifications are those that affect the entire image, such as cropping, saturation, white balance, levels, sharpening, and contrast. Prohibited modifications would include the use of layers or other tools that are applied to specific areas i.e. brushes, healing, cloning, and so on.
6. In the event of a challenge, the original image file or slide must be made available to the Club officers at the next meeting.
7. The entrant must have exposed all images underwater unless specified as a topside contest. Aquarium, pool and tank shots are not permitted.
8. No entry or copy of image that has previously won in an OCUPS competition may be re-entered in a subsequent contest.
9. The contest theme or subject must be the focal area of the image.
10. The Contest Director may disqualify any entry for rule stretching, marine conservation issues, out of theme or level entries.

11. VIDEO CONTEST RULES

- a. Videos can be up to 30 seconds, unedited, continuous clip. As in stills, global changes are allowed.
- b. Themes will be the same as for the still contest for the month but only one level, everyone in one category
- c. Videos may be taken on a video camera or the video function of a digital still camera. A series of still shots is not permitted.
- d. Up to two entries per month per person.
- e. Members may enter in both the video and the still competition each month.
- f. Do NOT include your name in the video file name; rather, choose a neutral name so that the owner cannot be identified, when video clips are shown for judging.
- g. Do not email video files, as they are too large. Instead, video should be brought as an AVI file (or Mac equivalent) on a jump drive (preferred method), CD, DVD, or on a tape with your camera and cables for connection to the projector.

12. Permission to reproduce any entry, only for purposes of OCUPS publicity, is assumed unless otherwise specified. All ownership and rights remain with the photographer.

13. ATTENDANCE REQUIRED TO PLACE: Entrants must be present at the meeting to place in the photo contest. However, if you leave prior to the contest conclusion, you still qualify to place, as long as you were present sometime during the meeting. If you do not plan on attending the meeting, please do not enter photos.

Contest Points (updated 2012)

1. First, second, and third place entries are all considered winning entries.
2. Points are awarded as follows: First = 3 points; Second = 2 points; Third = 1 point.
3. All winning places shall receive corresponding points, irrespective of ties.
4. Two entrants, minimum, are required to hold a contest in a particular category (Open, Advanced & Amateur) and award points.
5. For monthly photo contests where there is only one entrant in Amateur or Advanced categories, the entrant is allowed to compete in the next higher category, only for that month. And, if the entrant places in the higher category, points for the placement will be awarded but be applied to their original category e.g. if a sole Amateur entrant participates in the Advanced contest and wins 2nd place, the entrant would receive 2 points in their original Amateur category.

OCUPS Meeting Location
Always 2nd Tuesday of the Month
Park Plaza at Orange
620 South Glassell St., Orange
It's off the 22 Fwy north on Glassell

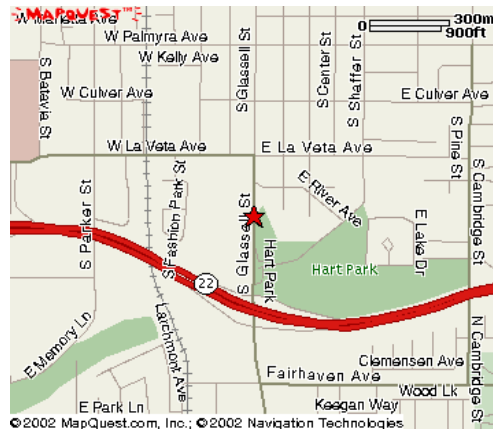
Schedule:

- 7:00 Set up: contest and prelude submissions**
- 7:15 Welcome**
Introduce guests
Announcements/ Congratulations
Business
- 7:30 Workshop - maximum of 10 - 15 minutes**
- 7:45 Prelude - 10 – 15 minutes: limit: 15 Slides, 3 minute Video**
- 8:00 contest**
- 8:15 Break; count ballots**
- 8:30 Speaker:**
- 9:15 Contest winners**
ends at 9:30

We invite all those interested in Underwater Photography, the curious, novice, advanced, and professional. Bring slides for the Prelude! OCUPS members remember to bring your slides and a guest.

Feedback and Submissions for the newsletter should be directed to the Editors
Johanna and Bruce Wight
Bwproductions@earthlink.net

Park Plaza at Orange



Orange County Freeways

